

Taste of SUWANEE

Saturday, October 13, 2007

12—5 pm

Town Center Park In Suwanee, Georgia

2007 BUSINESS EXPO

We invite you to participate in the **Inaugural 2007 Taste of Suwanee Festival!** The event will attract thousands from the City of Suwanee and surrounding areas to the beautiful 10 Acre Suwanee Town Center Park for a fun filled fall afternoon. What a great opportunity for you to **Showcase Your Business** with booths dispersed among the restaurants.

Application & Agreement
Deadline : September 10, 2007

The Taste of Suwanee Festival will not only introduce the **Business Expo**, but also offers sampling delicious appetizers, entrees and desserts from more than 30 restaurants, live entertainment from the 1500 seat amphitheater and college football games on the big screen hosted by Dish Network. The event includes a Silent Auction with a wide variety of products & services, Arts and Crafts Showcase, and a huge Fun Zone for all ages.

Be the **FIRST** to support **NGHS Tip Off Club's ANNUAL Fundraiser Event!**

BUSINESS NAME: _____
CONTACT NAME: _____
STREET ADDRESS: _____
CITY/STATE/ZIP: _____
BUSINESS PHONE: _____
FAX: _____
EMAIL: _____

Please PRINT as email is our festival's primary means of communication

EVENT DAY CONTACT NAME: _____
EVENT DAY CONTACT'S CELL NUMBER: _____

TYPE OF BUSINESS: _____

BOOTH SPACE RENTAL:

____ 10' x 10' Booth Space \$150 per booth, non-refundable fee with purchase of NGHS Tip Off Club's Ad Board or Program Ad (See Attached Ad Board/Program Ad Pricing & Information)

____ 10' x 10' Booth Space \$200 per booth, non-refundable fee

____ 10' x 20' Booth Space \$300 per booth, non-refundable fee

Each booth space requires a tent with (2) 40lb. weights. Tents, tablecloths/skirts are not provided, but are REQUIRED. Vendors requesting electricity on their applications must bring (2) heavy duty outdoor 100-ft. extension cords for each outlet and a power strip. Electricity and special requests must be submitted in advance on this application.

OPTIONAL-EQUIPMENT RENTAL—Would you like to rent?

10' x 10' Tent	\$ 125	per x qty _____	= \$ _____
10' x 20' Tent	\$ 250	per x qty _____	= \$ _____
6' Table	\$ 10	per x qty _____	= \$ _____
Tablecloth/skirts	\$ 12	per x qty _____	= \$ _____
Folding Chairs	\$ 2	per x qty _____	= \$ _____
Electricity	\$ 40	per x qty 1	= \$ 40 (120volt outlet)

If you need signage for your booth, please contact Business Expo Coordinator.

Please return **Application & Agreement, and Booth Payment** to :

Taste of Suwanee / PO Box 751 / Suwanee, GA 30024 / Fax 678-482-5981

Make check payable to: **NGHS Tip Off Club**

Business Expo Coordinator:
Elizabeth Gualdoni
eigualdoni@aol.com
678-546-8448

Event Manager: Deatra Bureau
dlbureau@charter.net
678-768-8373

For Taste of Suwanee committee use only:

Accepted Date _____ Notified on _____

Declined Date _____ Check returned on _____

Vendor Packet Sent _____ Notes:

Booth Assignment(s) _____

SET UP DATE: PLEASE CHECK ONE

I prefer to set up: Friday pm _____ or Saturday am _____ (SPECIFY PREFERRED TIMEFRAME)
(All booths must be ready by 11:30am)

PAYMENT INFORMATION:

Please enter CHECK # _____
Please make CHECK payable to: *NGHS Tip Off Club* **TOTAL PAYMENT ENCLOSED \$** _____

(Taste of Suwanee payment by Check ONLY)
(All fees are non-refundable and non-transferable)

AGREEMENT:

All applications and payment must be received by September 10, 2007. The primary contact identified on the previous page will be notified regarding acceptance by September 30, 2007.

The *Taste of Suwanee* reserves the right to extend the exhibitor application deadline and notification date depending upon booth availability and the ability of exhibitors to meet established guidelines as noted.

Taste of Suwanee Committee reserves the right to refuse an application. Checks received from applicants who are not accepted will be returned.

The NGHS Tip Off Club and its board representatives thereof assume no liability or responsibility for injury or loss that may result to any exhibitor or his/her personal or corporate affects including goods for sale that may occur on the premises or may arise under *Taste of Suwanee* activities. Applicant further agrees, consents, and acknowledges to hold the City of Suwanee and NGHS Tip Off Club , its agents, employees, and representatives or volunteers harmless for any such injury or loss.

I have read, understand, and accept the exhibitor rules and regulations for 2007 *Taste of Suwanee*.

Signature: _____

Date: _____